

IN THE UNITED STATES PATENT AND TRADE MARK OFFICE

| | | | |
|-------------|---------------------------|-----------------|--------------|
| Applicant: | Shen | Examiner: | Nitin Parekh |
| Serial No.: | 09/407,204 | Group Art Unit: | 2811 |
| Filed: | September 28, 1999 | Docket: | 8688.128US01 |
| Due Date: | November 18, 2000 | | |
| Title: | SEMICONDUCTOR CHIP MODULE | | |

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on November 17, 2000.

By:

Michael D. Schumann

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet in duplicate containing Certificate of Mailing
☒ Response to Restriction Requirement
☒ Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

MERCHANT & GOULD P.C.
P.O. Box 2903, Minneapolis, MN 55402-0903
612.332.5300

By:

Name: Michael D. Schumann

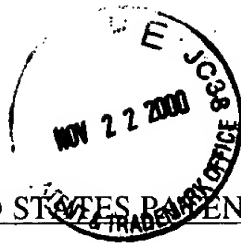
Reg. No.: 30,422

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S/N 09/407,204



PATENT

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6/Election
T-Step too
12/6/00

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By: _____

Name: Michael D. Schumann

RESPONSE TO SPECIES ELECTION REQUIREMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed October 18, 2000, Applicant hereby elects Species 1 (i.e., Embodiment I: Figs. 1-5). In view of the election of Species 1, at least the following claims are readable on the elected species: 1-6 and 19.

If the Examiner has any questions with respect to this Response, the Examiner is respectfully requested to contact the undersigned at (612) 336-4638.

Respectfully submitted,

MERCHANT & GOULD P.C.
P. O. Box 2903
Minneapolis, MN 55402-0903
612/332-5300

Date: November 18, 2000

By: _____

Michael D. Schumann
Reg. No. 30,422
MDS/VW

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